



**Town of Arlington, Massachusetts**  
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## **04/03/2011 Agenda**

In accordance with the provisions of Massachusetts General Laws, Chapter 39, Section 23B, notice is hereby given of a meeting of the

Finance Committee  
Monday, April 4, 2011  
7:30 p.m.  
Community Safety Building, O'Neill Room  
112 Mystic Street, Arlington, MA

By Allan Tosti  
Chairman, Finance Committee

### **Meeting Agenda**

1. Review Budgets
2. Review and Vote on Parmenter & Crosby Warrant Articles
3. New business